Veri<u>zon</u>business

Litigation and Regulatory Six Concourse Pkwy, Suite 600 Atlanta, GA 30328

April 30, 2008

Transmittal Letter No. 08-03

VIA FEDERAL EXPRESS

Honorable Charles Terreni, Chief Clerk/Administrator SOUTH CAROLINA PUBLIC SERVICE COMMISSION 101 Executive Center Drive Columbia, South Carolina 29210

RE: MCI Communications Services d/b/a Telecom*USA SC PSC Tariff No. 1 Docket No. 2005-299-C

Dear Mr. Terreni:

As per your request, enclosed please find the undersigned Proof of Publication for Docket No. 2005-299-C.

It you have any questions regarding this filing, please contact me either at 678-259-5239 or aneitra.jones@verizonbusiness.com.

Sincerely,

Tariff Administrator

Verizon Business

Enclosure

cc: Mr. Tom Allen

PUBLIC SERVICE COMMISSION OF DOCKETING DERMITMENT

2005-299-C Communications rvices has filed quest with the Public ervice Commission of outh Carolina ("the ommission") oproval to modify its ame to add the trade ame Telecom*USA. copy of the Application

on file in the offices of ne Commission, 101 xecutive Center Drive columbia, South Carolia 29210, the Commis-ion's at website at www.psc.sc.gov, and is wallable from Aneitra

ones, Tariff Administra-or, Verizon Business, Concourse Pkwy. Ste. 600, Atlanta, Georia 30328

public hearing, if scheduled will be held in columbia, South Caroli-na, in the offices of the ssion at the above address, for the purpose of receiving testimony and other evidence from interested regarding this Applica-tion. The time and date of this hearing will be fur-nished to all interested parties at a later date.

Any person who wishes to participate in this matter, as a party of record with the right of crossexamination a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before May 16. 2008, and indicate the amount of time required his for his presentation. Please include an email address for receipt of future Commission corre-spondence in the Petition Please refer to Docket No. 2005-299-C

Any person who wishes to testify and present evidence at the hearing should notify the Docketing Department, in writing, at the address below, the Office of Reg-ulatory Staff at 1441 Main Street, Ste. 300 Columbia South Carolina 29201, and Aneitra Jones, Tariff Administra tor, at the above address on or before May 16 2008, and indicate the amount of time required for his presentation. for his presentation.
Please refer to Docket
No. 2008-299-C.

No. 2005-298-C.
Any person who wishes to be notified of any change in the sparing, but does not wish to present festimony or the aparty of record, may do so by notificing the Inch. so by notifying the cos-eting Department, writ-ing, at the address blow on or before the 16, 2008. Please refer to

THE STATE-RECORD CO., INC. Columbia, South Carolina publisher of



STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me, Peggy Lawrence, Advertising Sales Support Manager of THE STATE, and makes oath that the advertisement,

Notice of Filing – Docket No. 2005-299-C MCI Communications

was inserted in THE STATE, a daily newspaper of general circulation for the State of South Carolina published in the City of Columbia, State and County aforesaid, in the issues of

PLEASE TAKE NOTICE: Any person who wishes to have his or her comments considered as part 8 of the official record of this proceeding MUST present such comments, in person, to the Commission during the hear-Persons seeking infornation about the Com-nitision's Procedures should contact the Comission at (803) 896-Public Service Commison of South Carolina Attn: Docketing Department Post Office Drawer 11649 Columbia, South Carolina 29211 APR-15-08

Peggs Lowrence

Subscribed and sworn to before me

on this day

April 23, 2008

Notary Public

My commission expires March 10, 2013

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."